

PTO/SB/81 (09-03)

Approved for use through 11/30/2005. OMB 0651-0035

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**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	10/823,394
Filing Date	April 13, 2004
First Named Inventor	LUNA et al.
Title	METHODS FOR STABILIZING 5-AZACYTIDINE IN PLASMA
Art Unit	1614
Examiner Name	
Attorney Docket Number	PHAR.04

I hereby appoint:

☒ Practitioners associated with the Customer Number:

25871

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

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I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)**SIGNATURE of Applicant or Assignee of Record**

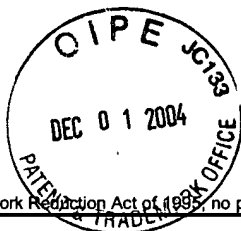
Name	PATRICK MAHAFFY, President and CEO of Pharmion Corporation		
Signature			
Date	9-27-2004	Telephone	(720) 564-9100

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



PTO/SB/96 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: PHARMION CORPORATIONApplication No./Patent No.: 10/823,394 Filed/Issue Date: April 13, 2004Entitled: METHOD FOR STABILIZING 5-AZACYTIDINE IN PLASMAPHARMION, a CORPORATION

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or2. ☐ an assignee of less than the entire right, title and interest.The extent (by percentage) of its ownership interest is \_\_\_\_\_ %  
in the patent application/patent identified above by virtue of either:A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.**OR**B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
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3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

09-27-2004

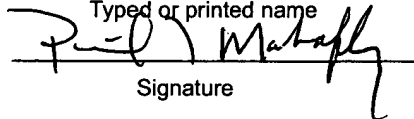
Date

(720) 564-9100

Telephone number

Patrick Mahaffy

Typed or printed name



Signature

President & CEO

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**ASSIGNMENT**

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled **Methods for Stabilizing 5-azacytidine in Plasma** for which an application for United States Letters Patent was filed on **April 13, 2004** as Application Serial No. **10/823,394**, and

WHEREAS, **Pharmion Corporation, a Delaware Corporation** ("Assignee") having a place of business at **2525 28th Street, Boulder, CO 80301**, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

IN TESTIMONY WHEREOF, the undersigned Assignor (and each of them, if more than one) has signed below.

Date: 15 - Oct - 2004

Marsha Luna

Marsha Luna  
5742 Garnett  
Shawnee, KS 66203

Address:

STATE OF Kansas )

COUNTY OF Johnson )

ss.

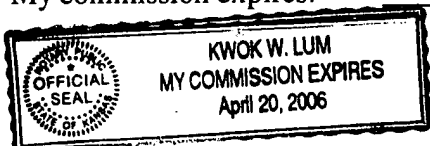
The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of October, 2004, by **Marsha Luna**.

Witness my hand and official seal.

My commission expires: 4/20/2006

[Signature]

Notary Public



Date: Nov 26, 2004

Address:

Steve Burmaster

Steve Burmaster  
410 SW Brielle Ln  
Lee's Summit, MO 64082

STATE OF MISSOURI )

COUNTY OF JACKSON CASS )

ss.

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of November, 2004,  
by **Steve Burmaster**.

Witness my hand and official seal.

My commission expires:

7.1.2005

Bing Schimmelpfening

Notary Public

**BING SCHIMMELPFENNING**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Cass County  
My Commission Expires: July 01, 2005

Date: \_\_\_\_\_

Address:

Larry Eden  
12336 Maple St.  
Overland Park, KS 66209

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2004,  
by **Larry Eden**.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Date: \_\_\_\_\_

Address:

Steve Burmaster  
410 SW Brielle Ln  
Lee's Summit, MO 64082

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2004,  
by **Steve Burmaster**.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Date: Oct. 6, 2004

Address:

Larry Eden  
Larry Eden  
12336 Maple St.  
Overland Park, KS 66209

STATE OF Kansas )  
 ) ss.  
COUNTY OF Johnson )

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of October, 2004,  
by **Larry Eden**.

Witness my hand and official seal.

My commission expires: 3-25-2006

Susan R. Brown  
Notary Public

